

Scunthorpe Sports Club
Presents
**Nittaku Scunthorpe One Star Open Table
Tennis Tournament**
at

SCUNTHORPE SPORTS CLUB
Herriot Way, Scunthorpe
North Lincolnshire
DN15 8XU

www.scunthorpe-sportsclub.co.uk

THIS IS A COMPUTER RANKING SCHEME TOURNAMENT
APPROVED BY TABLE TENNIS ENGLAND AND LTTA

SATURDAY 5th MARCH 2016

Commencing 9:00 am

Tournament Organiser

Andy Kelly
12 Bodmin Close
Scunthorpe
North Lincolnshire
DN17 1TW
01724 846573 / 07981252739
andykelly@scunthorpetabletennis.co.uk

Referee Andy Kelly
Assistant Referee John Walshe

Closing date for entries 27th FEBRUARY 2016

ORGANISING COMMITTEE

Andy Kelly, John Walshe and Andy Dibdin

TOURNAMENT REGULATIONS

- 1 All entrants must be affiliated as Player Members to Table Tennis England or another National Association in membership of the ITTF.
2. Table Tennis England tournament regulations apply to this event.
3. ITTF Regulations for International Competitions apply except those relating to matters covered by items marked (x) in this entry form.
4. Completion and submission of this Entry Form signifies agreement by the Entrant to the Conditions of the Competition including variations from the ITTF requirements.
5. All matches shall be the best of five games.
6. Preliminary matches will be on a group basis and the final order in a group shall be determined as per ITTF regulation 3.7.5 for group competitions.
7. Main colour of clothing must be different from colour of ball (x).
8. No competitor or official shall engage in betting on players or matches.
9. All competitors may be required to umpire at least one match in each event entered.
10. Doping shall not take place either before or during play.
11. All competitors must report to the referee on arrival and should not leave the premises without first obtaining the referee's permission. Players absent when called upon to play are liable to be scratched.
12. Should there be insufficient entries in any event the referee reserves the right to cancel that event or merge events or place the entrant in a similar event.
13. The referee's decision shall be final on a point of law and on any question arising not provided for in these regulations.
14. The MIXED INTERMEDIATE SINGLES is open to any male or female who is too old for the juniors or too young for the veterans. Players entering the veteran's singles must have been born before 1st January 1976 and juniors must be born after 1st January 1998.
15. (X) the Prizefighter event is open to all competitors and is played as a group of 3, ALL 3 players will qualify from the group and play in the knock out stages, all group winners will play for 50% of the prize pool, all 2nd placed competitors will play for 30% of the prize pool and all 3rd placed will play for 20% of the prize pool. 100% of the Prizefighter entry fee will go directly into the prize pool. Players will split into three groups depending on their Table Tennis England ranking and the strongest 1/3 will be kept separate in the group stages, as will the second and third tier of players. After the group stages an F A cup style draw will take place with no seedings.
16. Player's Undertaking: "I undertake (a) to observe the regulations of the tournament, (b) to abide by the decisions of the Referee, and (c) to fulfill the schedule of play arranged for me unless prevented from doing so by circumstances beyond my control and accepted as such by the Referee.

Tournament Information

1. Extra Entry Forms can be obtained via post or E Mail from the organiser.
2. The Draw will take place on 1st March 2016 at Scunthorpe Sports Club.
3. If an Event is over subscribed entries will be on 'first come first served' basis.
4. Notification – a list of entries will be put on our website www.scunthorpe-sportsclub.co.uk
5. Practice – There will be no separate practice facilities but competitors will be allowed to practice on tables not currently in use at the discretion of the referee. .
6. Admission – There is no entry charge for supporters or spectators.
7. Play will take place on Butterfly 22mm tables with Joola net and posts, and White Nittaku premium 3star poly balls. Court sizes will be at least 9m x 4m. Ceiling height is 5m and lights which are general fluorescent are 5m above the tables. Playing floor is wood.
8. Car parking is available at the venue and light refreshments will be available.
9. There are changing facilities.

. The last day for receipt of entries is **27th FEBRUARY 2016**
Provisional Schedule
09.00am, Veteran Groups Intermediate group's junior groups
11-00 am prizefighter event
1.00 pm Mens, Ladies groups
2.30 pm Knock out all events
(All competitors playing in the aged events should be there by 8.45am)

The provisional schedule may be amended at the referee's discretion.

Light hot and cold refreshments will be on sale throughout the day at the venue.

**NITTAKU SCUNTHORPE ONE STAR OPEN
ENTRY FORM**

Girls singles	Date of birth	£6-00	£
Boys singles	Date of birth	£6-00	£
MIXED INTERMEDIATE SINGLES	Date of birth	£7-00	£
MIXED VETERAN SINGLES	Date of birth	£7-00	£
LADIES SINGLES		£8-00	£
MENS SINGLES		£8-00	£
PRIZEFIGHTER * EVENT		£15.00*	£
ETTA LEVY		£3-00	£3-00
ADMINISTRATION		£3-00	£3-00

ALL CHEQUES SHOULD BE MADE TO SCUNTHORPE SPORTS CLUB AND SENT TO THE TOURNAMENT ORGANISER,NO ENTRY WILL BE ACCEPTED WITHOUT FULL PAYMENT	TOTAL TO PAY	
--	---------------------	--

*100% THE ENTRY FEE IN THIS EVENT WILL GO INTO THE PRIZE FUND.
 ALL GROUP WINNERS WILL GO INTO POOL A AND PLAY FOR 50% OF THE ENTIRE PRIZE FUND
 ALL GROUP RUNNERS UP GO INTO POOL B AND PLAY FOR 30% OF THE ENTIRE PRIZE FUND.
 ALL THIRD PLACED WILL GO INTO POOL C AND PLAY FOR 20% OF THE ENTIRE PRIZE FUND

3 IN A GROUP AND ALL ARE GAURANTEED TO PROGRESS INTO THE KNOCK OUT STAGES.

NAME _____

ADDRESS _____

DATE OF BIRTH _____

CONTACT NO. _____

EMAIL _____

LIECENCE NO. _____

TABLE TENNIS ENGLAND RANKING/S _____

Entries to Andy Kelly 12 Bodmin Close Scunthorpe North Lincolnshire DN17 1TW
--

NO ENTRY WILL BE ACCEPTED UNLESS THE FOLLOWING UNDERTAKING IS SIGNED

I undertake:

1. To observe the regulations of the tournament.
2. To abide by the decisions of the Referee and Organising Committee.
3. To fulfil the schedule of play arranged for me unless prevented by circumstances beyond my control and accepted as such by the Referee.

I agree to the information above being stored on a computer.

Signed: _____ Date: _____

